



M.A. BOYS HOSTEL
UNIVERSITY OF KASHMIR, SRINAGAR - 190006
Hostel Admission Form - 2024

PERSONAL DATA

Form No. _____

Name : _____

Father's Name : _____

Department : _____

Class / Semester : _____

Permanent Home Address : _____

Contact No. _____ Email : _____

(Signature of the Student)

Certificate by the concerned Head of the Department

Certified that Mr. _____ whose other particulars are mentioned above is a student of this department. He is enrolled in Class / Semester _____ under Roll No. _____

(Seal & Signature of the H.O.D)

Undertaking by Parent / Guardian

I _____ undertake that my son / ward is opting for hostel accommodation in the University of Kashmir with my permission and consent. Further undertake that i will be responsible for his behaviour during his stay in the hostel and will accept all decisions of the university pertaining to hostel admission and discipline. I will be responsible to pay all the hostel dues, if any, against my son/ward.

Contact No. of Parent / Guardian : _____ (Parent/Guardian)

For Office use only

Allotted Room No. _____

(WARDEN)

P. T. O

DECLARATION BY THE CANDIDATE

I have read the hostel rules and I do agree to abide by these rules as well as such other rules, which are framed by the institute from time to time. I also undertake to pay the hostel dues in time. I hereby solemnly and sincerely affirm that the statements made and the information furnished overleaf is true to the best of my knowledge & belief. If any of the information furnished therein found to be incorrect or false, I understand that I will be responsible for any consequences arising out of incorrect or false information furnished in the admission form.

Date _____

Place _____

(Signature of the Student)

FEE DETAILS

S.No.	PARTICULARS	Receipt No.	Date	Amount
1.	Hostel Rent			
2.	Welfare Fund			
3.	Mess Fee			
4.	Hostel Maintenance Fund			

FOR OFFICE USE ONLY

1. Outstanding towards mess
till March 31, 2016

2. Amount paid

3. Current
Balance/Outstanding:

REPORT ON RENT AND WELFARE

1. Rent:

2. Welfare fund:
